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| ATTORNEY OR PARTY WITHOUT ATTORNEY NAME: William P. Parkin FIRM NAME: WITTWER PARKIN STREET ADDRESS: P.O. Box 2197 CITY: Aptos TELEPHONE NO.: (831) 429-4055 EMAIL ADDRESS: wparkin@wittwerparkin.com ATTORNEY FOR (name): Granada Community Services District | STATE BAR NUMBER: 139718 STATE: CA ZIP CODE: 95001-2197 FAX NO.: | FOR COURT USE ONLY Electronically Filed by Superior Court of CA, County of Santa Clara, on 1/13/2026 6:21 PM Reviewed By: R. Fleming Case #17CV316927 Envelope: 22262246 |
| SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA STREET ADDRESS: 191 North First Street MAILING ADDRESS: CITY AND ZIP CODE: San Jose, CA 95113 BRANCH NAME: Downtown Courthouse | | |
| PLAINTIFF: City of Half Moon Bay DEFENDANT: Granada Community Services District, et al., | | |
| MEMORANDUM OF COSTS (SUMMARY) | | CASE NUMBER: 17CV316927 |

| The following costs are requested: | TOTALS |
|--|---------------------|
| 1. Filing and motion fees | \$ 0.00 |
| 2. Jury fees | \$ 0.00 |
| 3. Jury food and lodging | \$ 0.00 |
| 4. Deposition costs | \$ 0.00 |
| 5. Service of process | \$ 0.00 |
| 6. Attachment expenses | \$ 0.00 |
| 7. Surety bond premiums | \$ 0.00 |
| 8. Witness fees | \$ 0.00 |
| 9. Court-ordered transcripts | \$ 980.30 |
| 10. Attorney fees (enter here if contractual or statutory fees are fixed without necessity of a court determination; otherwise a noticed motion is required) | \$ 0.00 |
| 11. Court reporter fees as established by statute | \$ 0.00 |
| 12. Interpreter fees | \$ 0.00 |
| 13. Models, enlargements, and photocopies of exhibits | \$ 0.00 |
| 14. Fees for electronic filing or service | \$ 0.00 |
| 15. Other | \$ 11,143.04 |
| TOTAL COSTS | \$ 12,123.34 |

I am the party counsel for the party agent for the party who claims the costs listed above.
 To the best of my knowledge, the items of costs are correct and were necessarily incurred in this case.
 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 Date: January 13, 2026

William P. Parkin

 (TYPE OR PRINT NAME)



 (SIGNATURE OF DECLARANT)

(Proof of service on reverse)

| | |
|---|----------------------------|
| SHORT TITLE City of Half Moon Bay v. Granada Community Services District, et al. | CASE NUMBER: 17CV316927 |
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PROOF OF MAILING PERSONAL DELIVERY

1. At the time of mailing or personal delivery, I was at least 18 years of age and **not a party** to this legal action.
2. My residence or business address is (*specify*):
 PO Box 2197
 Aptos, CA 95001-2197
3. I mailed or personally delivered a copy of the *Memorandum of Costs (Summary)* as follows (*complete either a or b*):
 - a. **Mail.** I am a resident of or employed in the county where the mailing occurred.
 - (1) I enclosed a copy in an envelope AND
 - (a) **deposited** the sealed envelope with the United States Postal Service with the postage fully prepaid.
 - (b) **placed** the envelope for collection and mailing on the date and at the place shown in items below following our ordinary business practices. I am readily familiar with this business' practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
 - (2) The envelope was addressed and mailed as follows:
 - (a) Name of person served: See attached service list
 - (b) Address on envelope:
 - (c) Date of mailing: 01/14/26
 - (d) Place of mailing (*city and state*): Aptos, California
 - b. **Personal delivery.** I personally delivered a copy as follows:
 - (1) Name of person served:
 - (2) Address where delivered:
 - (3) Date delivered:
 - (4) Time delivered:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: January 14, 2026

Debbie Downing
(TYPE OR PRINT NAME)


(SIGNATURE OF DECLARANT)

MEMORANDUM OF COSTS (SUMMARY)

For your protection and privacy, please press the Clear This Form button after you have printed the form.

Print this form

Save this form

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SERVICE LIST

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MEMORANDUM OF COSTS (WORKSHEET)

1. Filing and motion fees

| | <u>Paper filed</u> | <u>Filing fee</u> |
|----|--------------------|-------------------|
| a. | _____ | \$ _____ |
| b. | _____ | \$ _____ |
| c. | _____ | \$ _____ |
| d. | _____ | \$ _____ |
| e. | _____ | \$ _____ |
| f. | _____ | \$ _____ |

g. Information about additional filing and motion fees is contained in Attachment 1g.

TOTAL 1. \$ 0.00

2. Jury fees

| | <u>Date</u> | <u>Fee & mileage</u> |
|----|-------------|--------------------------|
| a. | _____ | \$ _____ |
| b. | _____ | \$ _____ |
| c. | _____ | \$ _____ |
| d. | _____ | \$ _____ |

e. Information about additional jury fees is contained in Attachment 2e.

TOTAL 2. \$ 0.00

3. Juror food: \$ _____ and lodging: \$ _____

TOTAL 3. \$ 0.00

4. Deposition costs

| | <u>Name of deponent</u> | <u>Taking</u> | <u>Transcribing</u> | <u>Travel</u> | <u>Videotaping</u> | <u>Subtotals</u> |
|----|-------------------------|---------------|---------------------|---------------|--------------------|------------------|
| a. | _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| b. | _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| c. | _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| d. | _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |

e. Information about additional deposition costs is contained in Attachment 4e.

TOTAL 4. \$ 0.00

(Continued on reverse)

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5. Service of process

| | <u>Name of person served</u> | <u>Public officer</u> | <u>Registered process</u> | <u>Publication</u> | <u>Other</u> | <u>(specify)</u> |
|----|---|-----------------------|---------------------------|--------------------|--------------|------------------|
| a. | _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | _____ |
| b. | _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | _____ |
| c. | _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | _____ |
| d. | <input type="checkbox"/> Information about additional costs for service of process is contained in Attachment 5d. | | | | | |

TOTAL 5. \$ 0.00

6. Attachment expenses (specify):

6. \$ 0.00

7. Surety bond premiums (itemize bonds and amounts):

7. \$ 0.00

8. a. Ordinary witness fees

| | <u>Name of witness</u> | <u>Daily fee</u> | <u>Mileage</u> | <u>Total</u> |
|-----|------------------------|--------------------|--------------------------|--------------|
| (1) | _____ | days at ___ \$/day | ___ miles at ___ ¢/mile: | \$ _____ |
| (2) | _____ | days at ___ \$/day | ___ miles at ___ ¢/mile: | \$ _____ |
| (3) | _____ | days at ___ \$/day | ___ miles at ___ ¢/mile: | \$ _____ |
| (4) | _____ | days at ___ \$/day | ___ miles at ___ ¢/mile: | \$ _____ |
| (5) | _____ | days at ___ \$/day | ___ miles at ___ ¢/mile: | \$ _____ |

(6) Information about additional ordinary witness fees is contained in Attachment 8a(6).

SUBTOTAL 8a. \$ 0.00

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8. b. **Expert fees** (per Code of Civil Procedure section 998)

| Name of witness | Fee | |
|---|-----------------------------|----------|
| (1) _____ | _____ hours at \$ _____ /hr | \$ _____ |
| (2) _____ | _____ hours at \$ _____ /hr | \$ _____ |
| (3) _____ | _____ hours at \$ _____ /hr | \$ _____ |
| (4) _____ | _____ hours at \$ _____ /hr | \$ _____ |
| (5) <input type="checkbox"/> Information about additional expert fees is contained in Attachment 8b(5). | | |

SUBTOTAL 8b. \$ 0.00

c. **Court-ordered expert fees**

| Name of witness | Fee | |
|---|-----------------------------|----------|
| (1) _____ | _____ hours at \$ _____ /hr | \$ _____ |
| (2) _____ | _____ hours at \$ _____ /hr | \$ _____ |
| (3) <input type="checkbox"/> Information about additional court-ordered expert fees is contained in Attachment 8c(3). | | |

SUBTOTAL 8c. \$ 0.00

TOTAL (8a, 8b, & 8c) 8. \$ _____

9. **Court-ordered transcripts** (specify):

01/18/2022 Trial - Advantage Reporting Services \$144,60
08/12/2025 Trial - Creekside Court Reporting \$835.70

9. \$ 980.30

10. **Attorney fees** (enter here if contractual or statutory fees are fixed without necessity of a court determination; otherwise a noticed motion is required):

10. \$ 0.00

11. **Court reporter fees** (as established by statute)

- a. (Name of reporter): _____ Fees: \$ _____
- b. (Name of reporter): _____ Fees: \$ _____
- c. Information about additional court-reporter fees is contained in Attachment 11c.

TOTAL 11. \$ 0.00

12. **Interpreter fees**

- a. Fees of a certified or registered interpreter for the deposition of a party or witness
(Name of interpreter): _____ Fees: \$ _____
(Name of interpreter): _____ Fees: \$ _____
- b. Fees for a qualified court interpreter authorized by the court for an indigent person represented by a qualified legal services project or a pro bono attorney
(Name of interpreter): _____ Fees: \$ _____
(Name of interpreter): _____ Fees: \$ _____

TOTAL 12. \$ 0.00

- c. Information about additional court-reporter fees is contained in Attachment 12c.

13. **Models, enlargements, and photocopies of exhibits** (specify):

13. \$ 0.00

14. **Fees for electronic filing or service of documents through an electronic filing service provider** (enter here if required or ordered by the court):

14. \$ 0.00

15. **Other** (specify): _____

15. \$ 11,143.04

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| TOTAL COSTS | \$ 12,123.34 |
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(Additional information may be supplied on the reverse)

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|----|--|------------|------------|------------|
| 1 | 16. Other | | | |
| 2 | CourtCall Appearance Fees: | | | |
| 3 | June 26, 2018 Appearance of Jonathan Wittwer | \$86.00 | | |
| 4 | March 23, 2019 Appearance by Pearl Kan | \$94.00 | | |
| 5 | September 19, 2019 Appearance by Pearl Kan | \$94.00 | | |
| 6 | January 17, 2020 Appearance by Bill Parkin | \$94.00 | | |
| 7 | July 16, 2020 Appearance by Bill Parkin | \$94.00 | | |
| 8 | October 8, 2020 Appearance by Bill Parkin | \$94.00 | | |
| 9 | March 9, 2021 Appearance by Bill Parkin | \$94.00 | | |
| 10 | July 20, 2021 Appearance by Brad Bening | \$94.00 | | |
| 11 | September 28, 2021 Appearance by Bill Parkin | \$94.00 | | |
| 12 | January 18, 2022 Appearance by Bill Parkin | \$94.00 | | |
| 13 | May 3, 2022 Appearance by Bill Parkin | \$94.00 | Sub-Total: | \$1,026.00 |
| 14 | | | | |
| 15 | Legal Research: 2021 | | | |
| 16 | September - LexisNexis | \$227.20 | | |
| 17 | November - LexisNexis | \$520.94 | Sub-Total: | \$748.14 |
| 18 | | | | |
| 19 | JAMS Mediation: | | | |
| 20 | 07/11/2018 - 4455418 | \$2,450.00 | | |
| 21 | 09/06/2018 - 4520256 | \$2,250.00 | | |
| 22 | 12/13/2018 - 4653550 | \$2,250.00 | | |
| 23 | 05/08/2019 - 4811228 | \$2,250.00 | Sub-Total: | \$9,200.00 |
| 24 | | | | |
| 25 | One Legal Filing Fees: | | | |
| 26 | September 5, 2017 | \$ 66.95 | | |
| 27 | September 6, 2017 | \$101.95 | Sub-Total: | \$168.90 |
| 28 | | | | |
| 29 | 16. Other Total: \$11,143.04 | | | |